

1. Agenda Packet

Documents:

[AGENDA PACKET 5.9.23.PDF](#)

2. Presentations

Documents:

[2353 SEMINARY HILL.PDF](#)
[DUMP TRUCK PURCHASE X2.PDF](#)
[POLICE AWARDS MAY 2022.PDF](#)

3. Minutes

Documents:

[MAY 9TH SPECIAL MEETING MINUTES.PDF](#)
[MAY 9TH CITY COUNCIL MEETING MINUTES.PDF](#)