

1. Agenda Packet

Documents:

[AGENDA PACKET 6.27.23.PDF](#)

2. Presentations

Documents:

[CITY OF CENTRALIA CITY COUNCIL.PDF](#)

2.I. Presentations

Documents:

[HOMELESSNESS COMMITTEE REPORT.PDF](#)

2.II. Presentations

Documents:

[CCL - ELECTRIC GATE ACTUATORS - CC MEETING - 6.27.2023.PDF](#)

[CCL - 2000-AMP SUB DISCONNECT SW. - CC MEETING - 6.27.2023.PDF](#)

3. Minutes

Documents:

[JUNE 27TH CITY COUNCIL MEETING MINUTES.PDF](#)