

1. Agenda Packet

Documents:

[AGENDA PACKET 7.25.23.PDF](#)

2. Presentations

Documents:

[WASHINGTON STATE PRESENTATION 2023.PDF](#)

2.I. Presentations

Documents:

[CCL - ABB DIST. BRKR MAIN BLADE ASSEMBLIES - CC MEETING - 7.25.2023 \(002\).PDF](#)

2.II. Presentations

Documents:

[HOTEL-MOTEL TAX UPDATE 072023.PDF](#)

3. Minutes

Documents:

[JULY 25TH CITY COUNCIL MEETING MINUTES.PDF](#)