

1. Agenda Packet

Documents:

[AGENDA PACKET 8.8.23.PDF](#)

2. Presentations

Documents:

[CCL - COMMERCIAL AND RESIDENTIAL PROJECTS - CC MEETING -
8.8.2023.PDF](#)
[SCREW PRESS.PDF](#)

3. Minutes

Documents:

[AUGUST 8TH CITY COUNCIL MEETING MINUTES.PDF](#)