

1. Agenda Packet

Documents:

[AGENDA PACKET 9.26.23.PDF](#)

2. Workshop Presentation

Documents:

[HUB CITY GREENWAYS V3.092623.PDF](#)

3. Presentations

Documents:

[SEMINARY HILL TRAIL IMPROVEMENTS.PDF](#)
[2012 COLORADO REPLACEMENT.PDF](#)

4. Minutes

Documents:

[SEPTEMBER 26, 2023 WORKSHOP MINUTES.PDF](#)
[SEPTEMBER 26, 2023 COUNCIL MEETING MINUTES.PDF](#)